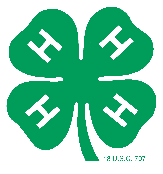
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**The 4-H Golden Clover Award Application**

**(formerly the 4-H Award of Excellence)**

**Name (Please Print ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(First) (Middle) (Last)**

**Parish \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

All items are optional, but a total of **250 points must be earned for award**. Points are accumulated based on your total years of work in 4-H**.**

**The basic requirements are as follows:**

1. Must be 14 years or under by January 1 of the club year application is made.

2. Must have at least two (2) years of 4-H club work, including award year.

3. Must score at least 250 points on the application scorecard.

4. This award can only be won by the 4-H member one time.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ACTIVITY** | **NUMBER** | **POINTS PER NUMBER** | **MAXIMUM PTS.** | **PTS. EARNED** |
| **Number of years as a 4-H Club member including this year. (**20 points for two years and 5 points for each additional year.) |  | **10/5** | **25** |  |
| **Held a 4-H Office in your local club**  List offices held   1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **5** | **10** |  |
| **4-H Project records** (completed all activities in project book and submit to parish).   1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **5** | **20** |  |
| **Competed in State 4-H Records** |  | **15** | **15** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Workshops/clinics**   1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 6. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 7. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 8. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 9. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 10. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **5** | **50** |  |
| **Number of years participated in Parish Achievement Day/Contest Day/ Parish Fun Day/Parish Awards Day** |  | **10** | **40** |  |
| **Quality 4-H project exhibits or presentations**   |  |  |  |  | | --- | --- | --- | --- | | **Year** | **Event** | **Project** | **Placing** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |   (5 points for each 1st-3rd place won) |  | **5** | **40** |  |
| **4-H Summer Camp/Challenge Camp or other Project related camps**  **Camp Name Year**   1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_** 2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_** 3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_** 4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_** |  | **5** | **20** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **State and district events** (Such as Regional Cookery, 4-H Day at the Capital, Ag Awareness, etc.)   |  |  | | --- | --- | | **Event** | **Year** | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  | **10** | **60** |  |
| **Help given on behalf of 4-H**   |  |  |  |  | | --- | --- | --- | --- | | **Year** | **What** | **For Whom** | **How Many** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  | **3** | **30** |  |
| **Local 4-H club activities such as Safety, Community Drives, Citizenship activities, etc.**   |  |  | | --- | --- | | **Year** | **Activity** | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  | **3** | **30** |  |
| **TOTAL POINTS AVAILABLE** |  |  | **350** |  |
| **TOTAL POINTS EARNED**  **(MUST BE 250 OR MORE)** |  |  |  | **\_\_\_\_\_\_\_** |

**This award can only be won by the 4-H member one time.**

**I have personally prepared this report and believe it to be correct.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signature of Club Member)**

I have reviewed this report and believe it to be correct.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Parent or Guardian)**