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**The 4-H Golden Clover Award Application**

**(formerly the 4-H Award of Excellence)**

**Name (Please Print ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(First) (Middle) (Last)**

**Parish \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

All items are optional, but a total of **250 points must be earned for award**. Points are accumulated based on your total years of work in 4-H**.**

**The basic requirements are as follows:**

1. Must be 14 years or under by January 1 of the club year application is made.

2. Must have at least two (2) years of 4-H club work, including award year.

3. Must score at least 250 points on the application scorecard.

4. This award can only be won by the 4-H member one time.

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| **ACTIVITY** | **NUMBER** | **POINTS PER NUMBER** | **MAXIMUM PTS.** | **PTS. EARNED** |
| **Number of years as a 4-H Club member including this year. (**20 points for two years and 5 points for each additional year.) |  | **10/5** | **25** |  |
| **Held a 4-H Office in your local club**List offices held1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
 |  | **5** | **10** |  |
| **4-H Project records** (completed all activities in project book and submit to parish).1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
 |  | **5** | **20** |  |
| **Competed in State 4-H Records** |  | **15** | **15** |  |

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| **Workshops/clinics** 1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
10. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
 |  | **5** | **50** |  |
| **Number of years participated in Parish Achievement Day/Contest Day/ Parish Fun Day/Parish Awards Day** |  | **10** | **40** |  |
| **Quality 4-H project exhibits or presentations**

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| **Year** | **Event** | **Project** | **Placing** |
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(5 points for each 1st-3rd place won) |  | **5** | **40** |  |
| **4-H Summer Camp/Challenge Camp or other Project related camps**  **Camp Name Year**1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_**
 |  | **5** | **20** |  |

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| **State and district events** (Such as Regional Cookery, 4-H Day at the Capital, Ag Awareness, etc.)

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| **Event** | **Year** |
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 |  | **10** | **60** |  |
| **Help given on behalf of 4-H**

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| --- | --- | --- | --- |
| **Year** | **What** | **For Whom** | **How Many** |
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 |  | **3** | **30** |  |
| **Local 4-H club activities such as Safety, Community Drives, Citizenship activities, etc.**

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| --- | --- |
| **Year** | **Activity** |
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 |  | **3** | **30** |  |
| **TOTAL POINTS AVAILABLE** |  |  | **350** |  |
|  **TOTAL POINTS EARNED****(MUST BE 250 OR MORE)** |  |  |  | **\_\_\_\_\_\_\_** |

**This award can only be won by the 4-H member one time.**

**I have personally prepared this report and believe it to be correct.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signature of Club Member)**

I have reviewed this report and believe it to be correct.

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**Signature of Parent or Guardian)**